



# Red Lake Electric Cooperative, Inc.

412 International Drive SW  
PO Box 430  
Red Lake Falls MN 56750

*One of the Minnkota Power Systems*

Office 218-253-2168  
Fax 218-253-2630  
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## APPLICATION FOR MEMBERSHIP AND FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for membership in and agrees to purchase electric energy from Red Lake Electric Cooperative, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant(s) will pay to the Cooperative the sum of \$50.00, which will, if this application is accepted by the Cooperative, constitutes the Applicant's membership stock.
2. The Applicant(s) will, when electric energy becomes available, and the meter installed, purchase from the Cooperative all electric energy used on the premises described and will pay, therefore, monthly rates to be determined from time to time in accordance with the by-laws of the Cooperative, provided, however, that the Cooperative may limit the amount of electric energy which it shall be required to furnish to the Applicant.
3. The Applicant(s) will cause this premises to be wired in accordance with wiring specifications approved by the Cooperative.
4. The Applicant(s) will comply with and be bound by the provisions of the articles of incorporation and by-laws of the Cooperative and the Cooperative may from time to time adopt such rules and regulations.
5. If the Applicant(s) fails to pay any bill or debt owing the Cooperative during the normal collection period extended to all non-delinquent customers, the Cooperative may enlist the services of an independent collection agency. The Applicant(s) agrees to pay for the cost of these services in addition to paying the full amount owed to the Cooperative.

DATE: \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
JOINT APPLICANT SIGNATURE

(PLEASE COMPLETE OTHER SIDE OF FORM)

(THIS INFORMATION TO BE COMPLETED BY APPLICANT)

**MEMBER INFORMATION**

NAME \_\_\_\_\_  
FIRST MIDDLE INITIAL LAST

JOINT MEMBER NAME \_\_\_\_\_  
FIRST MIDDLE INITIAL LAST

MAILING ADDRESS \_\_\_\_\_

STREET ADDRESS (If different than above.) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

WORK PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_

JOINT SOCIAL SECURITY NUMBER \_\_\_\_\_

EMAIL \_\_\_\_\_

MAIN METER NO. \_\_\_\_\_ READING \_\_\_\_\_ DATE OF READING \_\_\_\_\_

OFF-PEAK METER NO. \_\_\_\_\_ READING \_\_\_\_\_ DATE OF READING \_\_\_\_\_

NAME OF PREVIOUS ELECTRIC UTILITY \_\_\_\_\_

ADDRESS OF PREVIOUS ELECTRIC UTILITY \_\_\_\_\_

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**IF RENTAL PROPERTY**

OWNER'S NAME \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

(THANK YOU FOR COMPLETING THIS FORM)



(THIS SECTION WILL BE COMPLETED BY RED LAKE ELECTRIC COOPERATIVE)

**FOR OFFICE USE ONLY**

ACCOUNT NUMBER \_\_\_\_\_ VENDOR NO. \_\_\_\_\_ ID VERIFIED \_\_\_\_\_